

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2010

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 450**, FISHING LICENSE AMENDMENTS - DISABLED VETERANS, by Representative T. Cosgrove.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 10-0-4

1 HB0450.HC1.WPD 3/1/10 9:29 am ballred/JBA CRP/RCN





